Only

STATEMENT OF

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FEC ORGANIZATION FORM 1 Office Use Only NAME OF Example: If typing, type (Check if name 12FE4M5 COMMITTEE (in full) is changed) over the lines. MICHAEL COLE FOR CONGRESS 2486 Abes Dr. ADDRESS (number and street) (Check if address is changed) **ORANGE** 77632 TX CITY A STATE A ZIP CODE A COMMITTEE'S E-MAIL ADDRESS michael@michaelcole4texas.com (Check if address is changed) Optional Second E-Mail Address michaelcole@mail.com COMMITTEE'S WEB PAGE ADDRESS (URL) www.michaelcole4texas.com (Check if address is changed) DATE 2014 C00551523 FEC IDENTIFICATION NUMBER > 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Franchesca Marie Cole Type or Print Name of Treasurer Franchesca Marie Cole [Electronically Filed] 07 16 2015 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012)

Toll Free 800-424-9530

Local 202-694-1100

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|--------------|----------------|--|--|--|--|
| | | COMMITTEE | | | |
| Can | | e Committee: | | | |
| (a) | × | This committee is a principal campaign committee. (Complete the candidate information below.) | | | |
| (b) | Ш | This committee is an authorized committee, and is NOT a principal campaign committee. (Cominformation below.) | plete the candidate | | |
| Name Cand | e of lidate | Michael Kenneth Cole Jr. | | | |
| | lidate | Office Sought: X House Senate President | State | | |
| Party | Affiliati | ion DEM Sought: X House Senate President | District 14 | | |
| (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | |
| Name Cand | e of lidate | | | | |
| Part | ty Con | nmittee: | | | |
| (d) | | This committee is a (National, State or subordinate) committee of the | (Democratic, Republican, etc.) Party. | | |
| Poli | tical A | Action Committee (PAC): | | | |
| (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a | | | |
| | | Corporation Corporation w/o Capital Stock | Labor Organization | | |
| | | Membership Organization Trade Association | Cooperative | | |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | | | |
| (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate secommittee. (i.e., nonconnected committee) | egregated fund or party | | |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | | | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | |
| Join | t Func | draising Representative: | | | |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | vo or more political | | |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate. | o or more political | | |
| | Com | nmittees Participating in Joint Fundraiser | | | |
| | 1. | FEC ID number | | | |
| | 2. | FEC ID number | | | |
| | 3. | FEC ID number | | | |
| | 4. | FEC ID number | | | |

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|---|---|---------------------------------|
| Write or Type Committee Nam | me | |
| MICHAEL CO | LE FOR CONGRESS | |
| 6. Name of Any Connected | l Organization, Affiliated Committee, Joint Fundraising Representative, o | or Leadership PAC Sponsor |
| NONE | | |
| | <u> </u> | |
| | | |
| Mailing Address | | |
| | | |
| | | |
| | CITY STATE | ZIP CODE |
| Relationship: Connect | ted Organization Affiliated Committee Joint Fundraising Representati | ive Leadership PAC Sponsor |
| . Custodian of Records: Id books and records. | dentify by name, address (phone number optional) and position of the per | rson in possession of committee |
| Michael Full Name | Kenneth Cole Jr. | |
| | 2486 Abes Drive | |
| Mailing Address | | |
| | ORANGE | 77632 |
| | | |
| Title or Position | CITY STATE | ZIP CODE |
| | Telephone number | |
| Treasurer: List the name a any designated agent (e.g. | and address (phone number optional) of the treasurer of the committee; a | and the name and address of |
| Full Name Francher of Treasurer | sca Marie Cole | |
| Mailing Address | 2486 Abes Drive | |
| | | |
| | ORange | 77632 |
| Title or Position Treasurer | CITY STATE | ZIP CODE |
| | Telephone number | |

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|---|--------------------------------------|---------------|--|--|--|--|
| | | | | | | |
| Full Name of Designated | John Baker | | | | | |
| Agent | | | | | | |
| Mailing Address | 1608 Shadowdale | | | | | |
| | | | | | | |
| | Bridge City TX 77611 CITY STATE ZI | IP CODE | | | | |
| Title or Position Campaign Mana | ager 409 – 34 Telephone number 1 – 1 | 14 - 1580 | | | | |
| . Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds. Name of Bank, Depository, etc. | | | | | | |
| | Capital One | | | | | |
| Mailing Address | 3738 North 16th Street | | | | | |
| | | | | | | |
| | Orange TX 77630 | | | | | |
| | CITY STATE Z | IP CODE | | | | |
| Name of Bank, [| Depository, etc. | | | | | |
| | | | | | | |
| Mailing Address | | | | | | |
| | | | | | | |
| | | | | | | |
| | CITY STATE Z | IP CODE | | | | |